



**DEPARTMENT OF HEALTH AND HUMAN SERVICES  
National Institutes of Health**

**National Library of Medicine; Notice of Meetings**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App), notice is hereby given of meetings of the Board of Regents of the National Library of Medicine.

The meeting will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 USC, as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable materials, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: Board of Regents of the National Library of Medicine  
Extramural Programs Subcommittee

Date: September 9, 2014

Closed: 7:45 a.m. to 8:45 a.m.

Agenda: To review and evaluate grant applications

Place: National Library of Medicine  
Building 38, Billings Conference Room  
8600 Rockville Pike  
Bethesda, MD 20892

Contact Person: Donald A.B. Lindberg, MD  
Director  
National Library of Medicine  
8600 Rockville Pike  
Bethesda, MD 20892  
301-496-6221  
[lindberg@mail.nih.gov](mailto:lindberg@mail.nih.gov)

Name of Committee: Board of Regents of the National Library of Medicine  
Subcommittee on Outreach and Public Information

Date: September 9, 2014

Open: 7:45 a.m. to 8:45 a.m.

Agenda: To review and discuss outreach activities

Place: National Library of Medicine  
Building 38, 2<sup>nd</sup> Floor, Conference Room B  
8600 Rockville Pike  
Bethesda, MD 20892

Contact Person: Donald A.B. Lindberg, MD  
Director  
National Library of Medicine  
8600 Rockville Pike  
Bethesda, MD 20892  
301-496-6221  
[lindberg@mail.nih.gov](mailto:lindberg@mail.nih.gov)

Name of Committee: Board of Regents of the National Library of Medicine

Date: September 9-10, 2014

Open: September 9, 2014, 9 a.m. to 4:40 p.m.

Agenda: Program Discussion

Place: National Library of Medicine  
Building 38, 2<sup>nd</sup> Floor, Board Room  
8600 Rockville Pike  
Bethesda, MD 20892

Closed: September 9, 2014, 4:40 p.m. to 5 p.m,

Agenda: To review and evaluate grant applications

Place: National Library of Medicine  
Building 38, 2<sup>nd</sup> Floor, Board Room  
8600 Rockville Pike  
Bethesda, MD 20892

Open: September 10, 2014, 9 a.m. to 12 p.m.

Agenda: Program Discussion

Place: National Library of Medicine  
Building 38, 2<sup>nd</sup> Floor, Board Room  
8600 Rockville Pike  
Bethesda, MD 20892

Contact Person: Donald A.B. Lindberg, MD  
Director  
National Library of Medicine  
8600 Rockville Pike  
Bethesda, MD 20892  
301-496-6221  
[lindberg@mail.nih.gov](mailto:lindberg@mail.nih.gov)

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

In the interest of security, NIH has instituted stringent procedures for entrance onto the NIH campus. All visitor vehicles, including taxicabs, hotel, and airport shuttles will be inspected before being allowed on campus. Visitors will be asked to show one form of identification (for

example, a government-issued photo ID, driver's license, or passport) and to state the purpose of their visit.

Information is also available on the Institute's/Center's home page:

[www.nlm.nih.gov/od/bor/bor.html](http://www.nlm.nih.gov/od/bor/bor.html), where an agenda and any additional information for the meeting will be posted when available. This meeting will be broadcast to the public, and available for at viewing at <http://videocast.nih.gov> on September 9-10, 2014.

(Catalogue of Federal Domestic Assistance Program No. 93.879, Medical Library Assistance, National Institutes of Health, HHS).

Dated: June 3, 2014.

**Michelle Trout,**  
*Program Analyst,*  
*Office of Federal Advisory Committee Policy.*

**Billing Code: 4140-01-P**

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